**Beat: News** 

## PREVENTIVE MEASURES FOR CORONA VIRUS - PANDEMIC IN ISLAM

#### The Messenger of Allah (SOT) said

Lindon, 26.03.2020, 06:28 Time

**USPA NEWS** - When the plague broke out in the time of Amir al-mu'minin Omar Farooq, the principle of quarantine was applied in the present words and was so strictly practiced that the plague could not come out of Syria and Iraq. In the meantime Hazrat Umar had left for Syria to correct the affairs of the conquered countries with his own hands. When we approached Tabuk, an epidemic was reported. Instead of moving forward under the same principle, 'back. Twenty-five thousand Muslims were slaughtered, including Jalil al-Qadr's companions, such as Hazrat Abu Ubaidah. Was there any one more true and believer than these gentlemen? And was their lack of faith that the plague killed them?

Those who say that the hypocrisy is Sunnah, they say it is true, but it is wrong to say that it is Sunnah to do so despite the fear of harm, but it is not Sunnah to make a reconciliation here. The Prophet (peace and blessings of Allaah be upon him) returned it from his position, did not perform the pledge of allegiance, did not make any intercession, nor did he face it (Sahih Muslim: 2231). As if it is Sunnah not to compromise on such an occasion.

Those who say, there is no need for caution because of faith, they say wrong, The Messenger of Allah ( $\emptyset$ § $\emptyset$ ± $\hat{U}$  $\mathbb{C}$ ) said, "Flee from the leprosy as if you were afraid of a lion." (Bukhari: 5707)

As such, it is Sunnah to avoid being hit by such an opportunity.

Those who say, "We have reliance on Allah and no need for caution," they say wrong

The government says, put a camel rope and then rely on it. (Edit: 2517)

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Because Hazrat Umar (RA) did not go to Syria to suffer, he cautioned, so that no one today can have faith, piety and faith beyond Hazrat Umar, even if he says to shoot me or Hang it...!

### Article online:

https://www.uspa24.com/bericht-16692/preventive-measures-for-corona-virus-pandemic-in-islam.html

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